

Mandatory Public Disclosure

A : GENERAL INFORMATION :

Sl. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Sadhu Vaswani International School, Pune
2	AFFILIATION NO.(IF APPLICABLE)	1130599
3	SCHOOL CODE (IF APPLICABLE)	30520
4	COMPLETE ADDRESS WITH PIN CODE	Sadhu Vaswani Missions Educational Complex, Sector 6, Spine Road, Sant Nagar, Moshi-Pradhikaran, Near PCNTDA Traffic Park, Pune, PUNE , MAHARASHTRA - 412105
5	PRINCIPAL NAME	AARTI PATIL
6	PRINCIPAL QUALIFICATION	B. Sc. M. Ed.
7	SCHOOL EMAIL ID	sudhakar@sadhuvaswani.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	020 68199400 / 8551011005

B : DOCUMENTS AND INFORMATION:

Sl. No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://svispune.in/svisnewdoc/B%201%20affiliation%20granted%20Upto%202031.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://svispune.in/MANDATORY%20DOCS/Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://svispune.in/svisnewdoc/B%203%20COPY%20OF%20NO%20OBJECTION%20CERTIFICATE%20(NOC).pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svispune.in/svisnewdoc/B%204%20Recognition_SS.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://svispune.in/MANDATORY%20DOCS/building%20safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://svispune.in/svisnewdoc/B%206%20Fire%20Safety%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://svispune.in/svisnewdoc/B%207%20DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svispune.in/svisnewdoc/B%208%20Health%20and%20sanitation_0001.pdf

C : RESULT AND ACADEMICS :

Sl. No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://svispune.in/svisnewdoc/C%201%20Fees%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://svispune.in/svisnewdoc/C%202%20Annual%20Academic%20Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://svispune.in/svisnewdoc/C%203%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://svispune.in/svisnewdoc/C%204%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://svispune.in/svisnewdoc/C%205%20Result.pdf

D : STAFF (TEACHING):

Sl. No.	INFORMATION	DETAILS
1	PRINCIPAL	AARTI PATIL
2	TOTAL NO. OF TEACHERS	164
	PGT	22
	TGT	22
	PRT	81
	NTT	33
3	TEACHERS SECTION RATIO	1.95
4	DETAILS OF SPECIAL EDUCATOR	Ms. Tanaya Bhagwat, M.A Counselling, Psychology
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Reena Bhanagiri, M.A. Psychology

RESULT CLASS: X

Sl. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2017 – 2018	09	09	100
2	2018 – 2019	06	06	100
3	2019 – 2020	15	15	100
4	2020 – 2021	28	28	100
5	2021 – 2022	29	29	100
6	2022 – 2023	41	41	100
7	2023 – 2024	66	66	100
8	2024 – 2025	98	98	100
9	2025 – 2026	107	107	100

RESULT CLASS: XII

Sl. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2021 - 2022	56	23	94.6
2	2022 – 2023	56	56	100
3	2023 – 2024	52	52	100
4	2024 – 2025	34	34	100
5	2025 - 2026	87	87	100

E : SCHOOL INFRASTRUCTURE:

Sl. No.	INFORMATION	DETAILS															
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	15248															
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53															
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<table border="1"> <tr> <th>Lab</th><th>No.</th><th>Size sqmtr</th></tr> <tr> <td>Physics</td><td>01</td><td>120</td></tr> <tr> <td>Chemistry</td><td>01</td><td>105</td></tr> <tr> <td>Biology</td><td>01</td><td>120</td></tr> <tr> <td>Computer</td><td>04</td><td>90</td></tr> </table>	Lab	No.	Size sqmtr	Physics	01	120	Chemistry	01	105	Biology	01	120	Computer	04	90
Lab	No.	Size sqmtr															
Physics	01	120															
Chemistry	01	105															
Biology	01	120															
Computer	04	90															
4	INTERNET FACILITY	Yes, Lease line															
5	NO. OF GIRLS TOILETS	10															
6	NO. OF BOYS TOILETS	10															
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Ln4j-1LN9HA															